AUTOBIOGRAPHY by Eugen Rosenstock-Huessy

A PARTNER ON PATMOS

The Plan of the Book

A. Survey

Introduction: Called—required—speaking

I. In Luther's University: From Boy to Professor or, Singlehanded 1905 to 1914

II. On Patmos: From War to Peace, or Of Mental Partnership 1914-1925

III. The Wake: The World of Education, provincial and international 1925 to 1935

IV. Privatim Docens: At home in Vermont and on the plan 1935 to 1946

Epilogue: St. Augustine's "Third" University.

B. Chapter Headings

Introduction: Functional autobiography
the rhythm between calling and requirements throughout my life.
A child's foretaste.

Part I
1. A Boy's Academy of Science: Amongst books and wars,
2. First victories over the Renaissance-tradition.
A student of the classics and the first Russian Revolution
4. Justice and the spoken word. The Unity of Language and Law in History, a discovery.

Part II
1. In the Armies of Europe
2. With the Knights of St. George: Space-Thinking becomes impossible. The Calendar discovered
3. A War-time correspondence which made history: "Europe " becomes impossible. Patmos disclosed
4. In the Automotive Factory. Capital or Management?
5. Heading the Akademie der Arbeit: Labor Forces or the Biography of the Worker?
6. The group-conditioning of the mind: the unity of theology and philosophy and the discovery of the cross of reality.
Part III.

1. Founding Work Camps in Silesia: Beyond the Class Struggle.
2. Training Teachers in Adult Education and the World Association of Adult Education: Beyond the Classroom.
3. Writing Europe's Family History: Beyond the National complex.
4. The official death of the German University.
5. Unperturbed Afterglow at Harvard University.

Part IV.

1. Why I could not write the Posthumous Life of Paul, the Doctor of the Gentiles, and wrote the Magna Charta Latina, instead, for my son.
2. The Initiation of College Teachers and Richard Cabot.
4. The Letters to Cynthia on the Reconquest of our Era.
5. Assistant in Freshmen Physics.

Epilogue.

The New Structure of Knowledge.
St. Augustine's "Third" University.
Sketch of Contents

Introduction: Called - Born - Speaking.

I. A Career in Luther's University 1905-1914
II. A Soldier on Patmos 1914-1925
III. The Wake 1925-1935
IV. Tributim Docent 1935-1946
Epilogue: The Third University and St. Augustine

Introduction: A Vicepresidency, or, functional biography.
The rythm between calling and requirements.
Foretaste of Life.

In Luther's University
1. A Boyt's Academy of Science or Books and Wars
2. First Victories over "The Renaissance" or, The Classics and the First Russian Revolution
3. Towards an Occidental Philology Jur. UtrDr. and the split in the Humanistic Tradition
4. The Unity of Language and Law in History, a Discovery.

On Patmos
1. In the Armies of Europe
2. With the Knights of St. George: Space - or Time-Thinking?
3. A War-Time Correspondance which made History: Europe or Patmos?
4. In the Automotive Factory: Capital or Management?
5. Heading the Academie der Arbeit: Labor or Biography?
6. The Unity of Theology and Philosophy in Life: The Cross of Reality.
Sketch of Contents, continued.

III. The Wake
   1. Founding Work Camps; Beyond Class struggle
   2. Training Teachers in Adult Education; Beyond the Classroom
   3. Writing Europe's Family History: Beyond the Nations
   1925-1935
   4. The Official Death of the German University.
   5. Afterglow at Harvard University.
   6. A Spectrum of Education: The Multiformity of Man

IV. Privatim Docens
   1. The Posthumous Life of the Doctor of the Gentiles and a Magna Charta Latina
   2. The Initiation of College Teachers
   1935-1946
   4. The Letters to Cynthia on the Reconciliation of our Era
   5. In the Physics Laboratory

Epilogue: The New Structure of Knowledge and St. Augustine's "Third" University.
Content:

Introduction: Called — Required — Speaking

Part One: In Luther's University 1905 - 1914
1. A Boy's Academy of Science
2. First Victory over "The Renaissance". The Student of Classics
3. Occidental Philology
4. Justice and the spoken word
5. The Unity of Language and Law

Part Two: On Patmos 1914 - 1925
1. The Armies of Europe as Knights of St. George; The New Method of War
2. Franz Rosenzweig and the Eternal Israel
3. Europe or Christendom? The new Partnership
4. Capital or Management? In the Factory
5. Labor or Management? Founding the Academy of Labour
6. A Source Alphabet and the Cross of Reality
7. The Unity of Theology and Philosophy in Life

Part Three: The Wake 1925 - 1935
8. Work Camps for Workers, Students, Farmers
9. Adult Education Training Adult Education (Continued)
10. Psychoanalysis of Nations
11. The official death of the German University
12. Afterglow at Harvard; The Spectrum of Education

Part Four: The Previous Day in America 1935 - 1946
13. MAGNA CHARTA LATINA
14. Franciscan Occasional and The Word of Mankind
15. Camp William James
16. Teachers' Training in Physics Laboratory
17. Overlapping Frontiers and Planetary Localities

Epilogue: 1. Non-Existence and the Science of Timing
3. Initiation.
Introduction

1. A Vice-presidency
2. Unconquered: Called-born speaking

First Epoch: Singlehanded
In the University

Second Epoch: The armies of boys and men in Latin

Third Epoch: Under the world's Simon of Education
In the world Society

Fourth Epoch: At home in the New and Old World

Singlehanded in the University
A partner on Latmos
A partner in the armies of Christ

My dream of the university
The Norn of War
The sunset of Europe
The armed forces of food and labor

1905-1914
Singlehanded
First Epoch: In the University

1914-1923
Second Epoch: A partner on Latmos
In the armies of Education

1923-1935
Third Epoch: In the World

1935-1946
Fourth Epoch: At home

In the University
Scholar

In education
Teacher

A Partner on Latmos

St. John and St. Paul
The Evangelist: Apostle
belonged to us, this important political quandary at one time, it
must be confessed. The miller got very angry with us children for
stopping the water and his men tore down the dam with vigor in a
few minutes. And we were sobered from our lordish feelings. But
this had not yet, happened on July 6, 1898. This morning, when I
had dressed, I was led up by two of my sisters over a winding
footpath to the open garden house at the extreme southern hilltop
at our place. My parents and the other four sisters were gathered
and the ten candles on the cake, with the eleventh, the 'Lebens-
licht', in the center, burned. A crown of flowers was placed on
my head! It was my tenth birthday. I was amazed. On that day, my
memory of my life as a continuous story was born. The solemn
ceremony of conducting me the whole way right from my room out of
the house through the garden made an indelible impression. Such
spacious evolution of feeling is denied a city child which sees
anonymous hundreds of thousand people share all place with
himself. A Kingdom, I felt, had fallen to my share. This whole
world was ours and they in this inconceivable act of love sent
for me and gave me by this reception the whole place. A child
needs not see deeds or titles to know that such right really is
bestowed. I emerged filled with an unspeakable sense of
gratitude. A light was kindled in my heart, which has never been
extinguished. In a family of seven healthy children, we were
all a noisy happy crowd together. The tenth birthday in the glow
of summer, singled me out. A coronation may give the king
somewhat the same feeling. But it cannot be quite as grand as he
succeeds only his father and grandfather. I was crowned without
precedent. I felt. I should think, that the cosmos had opened and
made a place for me although I certainly did not know of cosmic
order than.

In the afternoon we went for Schokolade unt Kuchen to the
Hohe Sonne from which one, through a clearing of the dense
forests, sees the Wartburg as in a picture frame, all by itself.
We hiked through the gorge called the Drachenschlucht. In the
opposite direction from our house, at the end of the summer, we
climbed the Horselberg, the weird mountain of Tannhäuser's
removal with Venus: The birthday and this climb together ravished
me into the romantic world. The coming winter, I would lie down
on the hard couch which was my bed in the tiny room which was to
be mine for the next seven years and cry myself to sleep over my
nostalgia for Thuringia's green woodlands. These forests became..